

**Hancock County Board of Commissioners' Minutes**

**Executive Session**

**May 30, 2017**

Commissioner Brad Armstrong called the Executive Session to order.

The Commissioners' Executive Session began at 8:00 a.m.

Those present were Commissioner Brad Armstrong, President, Commissioner Marc Huber, Vice President, and Commissioner John Jessup.

Auditor Robin D. Lowder, County Attorney Ray Richardson and County Engineer Gary Pool were also present.

Right-of-way acquisition was discussed.

No further business was discussed.

Commissioner Armstrong adjourned the Executive Session at 8:40 a.m.

Hancock County Commissioners

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Commissioner Brad Armstrong, President

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Commissioner Marc Huber, Vice President

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Commissioner John Jessup

Attest: \_\_\_\_\_  
Robin D. Lowder  
Hancock County Auditor